

DEPUTY CITY MAYOR'S BRIEFING (PROPERTY)

DATE: Tuesday, 25th November, 2014.
TIME: 3.00 pm
PLACE: Deputy City Mayor's Office, Salford Civic Centre.

AGENDA

1. Apologies for Absence.
2. Declarations of Interest.
3. Record of Briefing held on 11th November, 2014 and Matters Arising.
4. **Items for Decision (Part 1 - Open to the Public)**
 - 4(a) Ordsall Youth Club

EXCLUSION OF THE PUBLIC:

The officers consider that the following items contain exempt information as provided for in the Local Government Access to Information Act and that the public interest in maintaining the exemption outweighs the public interest in disclosing the information. The Deputy City Mayor is recommended to agree the necessary resolutions excluding the public from the meeting during consideration of this item. At the time this agenda was published no representations had been made that this part of the meeting should be open to the public.

5. **Items for Decision (Part 2 - Closed to the Public)**
 - 5(a) Land at the junction of Chapel Street and Greengate, Salford
- 6 Date of Next Briefing - 9th December, 2014 at 3.00pm

Contact Officer: Mike Relph
Senior Democratic Services Officer
Democratic Services,
Customer and Support Services Directorate
Chorley Road,
Swinton,
Salford
M27 5DA
Tel. No. (0161) 793 3013
E-mail: mike.relph@salford.gov.uk
12th November, 2014