

Lead Member for Environment and Community Safety Briefing

Dear Member,

You are invited to attend the meeting of the Lead Member for Environment and Community Safety Briefing to be held as follows for the transaction of the business indicated.

Miranda Carruthers-Watt
Proper Officer

DATE: Monday, 23 April 2018

TIME: 8.30 am

VENUE: Salford Civic Centre, Chorley Road, Swinton, Salford M27 5DA

In accordance with 'The Openness of Local Government Bodies Regulations 2014,' the press and public have the right to film, video, photograph or record this meeting.

AGENDA

- 1 Apologies**
- 2 Declarations of Interest**
- 3 Items for Decision - Part 1 (Open to the Public)**
- 3a Health and Safety Service Plan 2018/19 (Pages 1 - 22)
- 4 Exclusion of the Public**
- 5 Items for Decision - Part 2 (Closed to the Public)**
- No items*
- 6 Any other business**

Contact Officer: Mike Relph
Senior Democratic Services Adviser

Tel No: 0161 793 3013
E-Mail: mike.relph@salford.gov.uk