

## Decisions taken by the Lead Member for Environment and Community Safety Briefing on Monday, 8 April 2019

Agenda Item No	Topic	Decision
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### Part A – Items considered in public

A4	Health & Safety Plan 2019/20	<p style="text-align: center;"><b><u>Salford City Council - Record of Decision</u></b></p> <p>I David Lancaster, Lead Member for Environment and Community Safety, in exercise of the powers contained within the City Mayors Register of Executive Functions Delegated to Lead Members do hereby approve the Health and Safety Plan for 2019/20 that incorporates a review of the 2018-2019 performance.</p> <p>The Health and Safety Executive has a National Local Authority Enforcement Code with the aim of ensuring that local authority health and safety enforcement are focused on serious risks and poor performers. To ensure the service is accountable to our community, local authority health and safety services and processes should be designed to meet the local needs of the public and businesses. This should be reflected in publically available risk based service plans, approved, on an annual basis, by elected members, which reflects the HSE’s strategic priorities and the objectives of the National Code.</p> <p>Options considered and rejected were N/A</p> <p>Assessment of Risk: Low</p> <p>The source of funding to meet the requirements of the FSA and HSE can be met within existing budgets.</p> <p>Legal Advice obtained. No</p> <p>Financial Advice obtained. No</p> <p>Procurement Advice obtained. No</p>
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		<p>The following documents have been used to assist the decision process.</p> <ul style="list-style-type: none"> <li>• Health and Safety Plan 2019/20</li> </ul> <p>Contact Officer: John Snow Tel No 0161 925 1315</p> <p>This decision is not subject to consideration by another Lead Member /Strategic Director</p> <p>The appropriate scrutiny committee to call-in the decision is the Community and Neighbourhoods Scrutiny Panel.</p> <p>Signed: Councillor David Lancaster Lead Member for Environment and Community Safety Dated: 8<sup>th</sup> April 2019</p> <hr/> <p>* This decision was published on Monday, 8<sup>th</sup> April, 2019 * This decision will come in force at 4.00 p.m. on Monday, 15<sup>th</sup> April, 2019 unless it is called-in in accordance with the Decision Making Process Rules.</p>

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