

Lead Member for Environment and Community Safety Briefing

Dear Member,

You are invited to attend the meeting of the Lead Member for Environment and Community Safety Briefing to be held as follows for the transaction of the business indicated.

Miranda Carruthers-Watt
Proper Officer

DATE: Monday, 13 May 2019

TIME: 8.30 am

VENUE: The Boardroom, Salford Civic Centre, Chorley Road, Swinton

In accordance with 'The Openness of Local Government Bodies Regulations 2014,' the press and public have the right to film, video, photograph or record this meeting.

AGENDA

- 1 **Apologies**
- 2 **Declarations of Interest**
- 3 **Items for Decision - Part 1 (Open to the Public)**
- 3a Food and Feed Plan 2019/20 (Pages 1 - 22)
- 4 **Exclusion of the Public**
- 5 **Items for Decision - Part 2 (Closed to the Public)**
- No items*
- 6 **Any other business**

Contact Officer:

Tel No:

E-Mail: