

## **Cabinet**

Dear Member,

You are invited to attend the meeting of the Cabinet to be held as follows for the transaction of the business indicated.

Miranda Carruthers-Watt  
Proper Officer

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**DATE:** Tuesday, 10 December 2019

**TIME:** 10.00 am

**VENUE:** Salford Suite, Salford Civic Centre, Chorley Road, Swinton

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**In accordance with 'The Openness of Local Government Bodies Regulations 2014,' the press and public have the right to film, video, photograph or record this meeting.**

### **AGENDA**

**1 Apologies for absence**

**2 Declarations of interest**

**3 Minutes of the previous meeting** (Pages 1 - 4)

To approve the minutes of the meeting held on the 26 November 2019.

**4 GM Waste Levy Allocation Methodology Agreement (LAMA)** (Pages 5 - 30)

Lead Member for Environment and Community Safety.

**5 Any other urgent business**

Contact Officer:  
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