

## Property / Regeneration Briefing

The council is now holding virtual meetings. This plays a part in helping us to maintain the safety of the public, staff and councillors.

The City Mayor has asked that, as far as possible, there is still public involvement and input into the decision-making process.

Therefore, should you wish to raise a question or comment on any of the items listed, which will be presented at the meeting on your behalf, you can do so in writing, by sending an email to the address at the bottom of this agenda.

Please do this by 4.30pm on the day before the meeting is due to take place.

Further information on the coronavirus and what it means for Salford can be found on the council website - <https://www.salford.gov.uk/coronavirus>

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**DATE: Monday, 9 November 2020**

**TIME: 11.00 am**

**VENUE: Microsoft Teams Meeting**

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### AGENDA

**THE PROCEEDINGS OF THIS METING CAN BE VIEWED LIVE ON THE DAY VIA THE FOLLOWING LINK**

[https://teams.microsoft.com/join/19%3ameeting\\_NTE2OGewZWMtYzNjZS00NTkxLTg4M2EtZW NjM2VjYzk0NTE2%40thread.v2/0?context=%7b%22Tid%22%3a%2268c00060-d80e-40a5-b83f-3b8a5bc570b5%22%2c%22Oid%22%3a%22573d04a0-0ae6-41ac-938f-3d1aa4fc5fd1%22%2c%22IsBroadcastMeeting%22%3a%22true%7d](https://teams.microsoft.com/join/19%3ameeting_NTE2OGewZWMtYzNjZS00NTkxLTg4M2EtZW NjM2VjYzk0NTE2%40thread.v2/0?context=%7b%22Tid%22%3a%2268c00060-d80e-40a5-b83f-3b8a5bc570b5%22%2c%22Oid%22%3a%22573d04a0-0ae6-41ac-938f-3d1aa4fc5fd1%22%2c%22IsBroadcastMeeting%22%3a%22true%7d)

- 1 **Apologies for absence**
- 2 **Declarations of interest**
- 3 **Items for Decision - Part 1 (Open to the Public)**

3a **Trafford Road Improvements - S106 Contributions**

(Pages 1 - 10)

- 4 **Briefing/Information Items**

The following items are for the primary purpose of providing members of the public with all relevant information on the respective matters, other than those elements, which in accordance with the relevant sections of the Local Government Act 1972, remain confidential and require that any arising decision is taken in Part 2 of the agenda.

- 4a Land at Edison Road, Barton (see Item 6(a)) (Pages 11 - 18)
- 5 Exclusion of the Public**
- 6 Items for Decision - Part 2 (Closed to the Public)**
- 6a Land at Edison Road, Barton (Pages 19 - 20)
- 7 Any other business**

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