

## Lead Member for Planning and Sustainable Development

The council is now holding virtual meetings. This plays a part in helping us to maintain the safety of the public, staff and councillors.

The City Mayor has asked that, as far as possible, there is still public involvement and input into the decision-making process.

Therefore, should you wish to raise a question or comment on any of the items listed, which will be presented at the meeting on your behalf, you can do so in writing, by sending an email to the address at the bottom of this agenda.

Please do this by 4.30pm on the day before the meeting is due to take place.

Further information on the coronavirus and what it means for Salford can be found on the council website - <https://www.salford.gov.uk/coronavirus>

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**DATE:** Tuesday, 10 November 2020

**TIME:** 1.00 pm

**VENUE:** On-line meeting via MS TEAMS – the audio stream of the meeting can be accessed via the link below:

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### AGENDA

#### **THE AUDIO STREAM OF THE MEETING CAN BE ACCESSED VIA THE LINK BELOW:**

[https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_Y2NmZjg3NjktMjE0Ny00ZDMwLWJhMTMtMzljNjRlMmI0NzRI%40thread.v2/0?context=%7b%22Tid%22%3a%2268c00060-d80e-40a5-b83f-3b8a5bc570b5%22%2c%22Oid%22%3a%229d684c1d-4eb2-40d0-a319-8a0562477992%22%2c%22IsBroadcastMeeting%22%3atrue%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_Y2NmZjg3NjktMjE0Ny00ZDMwLWJhMTMtMzljNjRlMmI0NzRI%40thread.v2/0?context=%7b%22Tid%22%3a%2268c00060-d80e-40a5-b83f-3b8a5bc570b5%22%2c%22Oid%22%3a%229d684c1d-4eb2-40d0-a319-8a0562477992%22%2c%22IsBroadcastMeeting%22%3atrue%7d)

- 1 **Apologies for absence.**
- 2 **Declarations of interest.**
- 3 **Items for Decision (Part 1 - Open to the Public):**
  - 3a Salford City Council (Swinton Greenway, Various Streets, Swinton and Eccles, Salford) (Prohibition and Restriction of Waiting, School Keep Clear, Loading Parking Places, 20 mph Speed Limit Zone, Footway Conversion to a Shared Use Unsegregated Footway/Cycle Track, Zebra and Puffin Pedestrian Crossings, Road Humps and (Pages 1 - 24)

Amendment) Order 2020.

**4 Exclusion of the Public.**

**5 Items for Decision (Part 2 - Closed to the Public): No Items.**

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