

## Lead Member for Children's and Young People's Services Briefing

Dear Member,

You are invited to attend the meeting of the Lead Member for Children's and Young People's Services Briefing to be held as follows for the transaction of the business indicated.

Tom Stannard  
Chief Executive

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**DATE:** Friday, 14 January 2022

**TIME:** 10.00 am

**VENUE:** An online Live Broadcast meeting (audio only) via Microsoft Teams

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In accordance with 'The Openness of Local Government Bodies Regulations 2014,' the press and public have the right to film, video, photograph or record this meeting.

### AGENDA

#### **ONLINE LIVE MEETING (MICROSOFT TEAMS - AUDIO ONLY) VIA THE LINK BELOW:**

[https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_M2Y3MzljNmUtYjYzOC00YTQwLTllMzEtODUxMwVhMGE0MWZj%40thread.v2/0?context=%7b%22Tid%22%3a%2268c00060-d80e-40a5-b83f-3b8a5bc570b5%22%2c%22Oid%22%3a%22d7e0a353-9a97-4a8e-952c-f6451ae2de66%22%2c%22IsBroadcastMeeting%22%3atrue%7d&btape=a&role=a](https://teams.microsoft.com/l/meetup-join/19%3ameeting_M2Y3MzljNmUtYjYzOC00YTQwLTllMzEtODUxMwVhMGE0MWZj%40thread.v2/0?context=%7b%22Tid%22%3a%2268c00060-d80e-40a5-b83f-3b8a5bc570b5%22%2c%22Oid%22%3a%22d7e0a353-9a97-4a8e-952c-f6451ae2de66%22%2c%22IsBroadcastMeeting%22%3atrue%7d&btape=a&role=a)

- 1 **Apologies for Absence**
- 2 **Declarations of Interest**
- 3 **Items for Decision - part one - Open to the Public -**
  - 3a The nominations for appointment of Local Authority Governors
    - **Nominate for appointment as LA Governors to the governing boards of the following individuals:**
      - Mr David Mills – Moorside Community Primary School
      - Mr Robert Owen – St Joseph's RC Primary School, Ordsall
      - Ms J Bradborn – St Patrick's RC High School
    - **LA Governor Vacancies currently requiring nominees from**

**the LA.**

There are currently LA governor vacancies on the following governing boards:

- Summerville Primary School
- St Gilbert's RC Primary School
- Light Oaks Junior School
- Holy Cross and All Saints RC Primary School

**4 Exclusion of the Public**

**5 Items for Decision - Part Two-Closed to the Public**

Contact Officer:  
Liz Wright

Tel No: 0161 793 2811  
E-Mail: [liz.wright@salford.gov.uk](mailto:liz.wright@salford.gov.uk)