

# Cabinet

**Held on Tuesday 25 February 2020**

## **Present**

John Merry, CBE	Deputy City Mayor (in the Chair)
Paula Boshell	Statutory Deputy City Mayor

## **Lead Members:**

Bill Hinds	Lead Member for Finance and Support Services
David Lancaster, MBE	Environment and Community Safety
Gina Reynolds	Adult Services, Health and Wellbeing
Derek Antrobus	Planning and Sustainable Development

## **Executive Support Members (at the invitation of the City Mayor):**

Mike McCusker	Planning and sustainable Development
Barbara Bentham	Workforce and Industrial Relations
Sharmina August	Equalities, Communities and Social Impact
Stephen Coen	Culture, Leisure and Sport

## **Officers:**

Debbie Brown	Strategic Director, Service Reform
Muna Abdel Aziz	Director of Public Health
Miranda Carruthers-Watt	City Solicitor
Charlotte Ramsden	Strategic Director, People
Ben Dolan	Strategic Director, Place
Sam Betts	Assistant Director
Joanne Hardman	Chief Finance Officer
Chris Mee	Strategic Finance Manager
Karen Berry	Democratic Service Manager

The Deputy City Mayor welcomed Sian Roxborough to Cabinet.

### **1. Apologies for absence**

Apologies for absence were submitted on behalf of Paul Dennett, City Mayor, Councillors Kelly, Jones, Walsh and Hamilton, and from Jim Taylor, Chief Executive.

### **2. Declarations of interest**

There were no declarations of interest.

### **3. Minutes of proceedings**

The minutes of the meeting held on 11 February 2020, were approved as a correct record.

#### **4. Approval of Schools Budget 2020/21**

Councillor Merry, Deputy City Mayor and lead Member for Children's Services introduced this item, and in doing so explained that government has allocated the dedicated schools grant (DSG) for 2020-21 and the Salford schools funding formula has been applied to each school and academy.

Special schools and pupil referral units are funded from the high needs block using a different methodology and are not included within this report.

RESOLVED: THAT, the Deputy City Mayor in consultation with Cabinet approved the school budget allocations for 2020-21.

#### **5. Any other business.**

No items raised.